



## Air Force Sergeants Association

Thunderbird Chapter 985

www.AFSA985.org

### General Membership Meeting Minutes

February 08, 2018



Meeting Convened at 1135 hours with President Blake Manuel presiding, quorum declared.

#### 1. Opening Ceremonies:

- a. Invocation: Blake Manuel
- b. Pledge of Allegiance: Blake Manuel
- c. AFSA Preamble Read by: Blake Manuel
- d. Airman's Creed rendered by: Blake Manuel

#### 2. Members Present:

Daniel Farlow	Fronte Zamorano
Melissa Herb	Hugo Perez
Brooke Dabson	Manuel Munoz
Karle Allen	Yewanda Mohammed
Alphonso Glover	Henry McRoberts
John Withfield	Loretta Yabut
Aaron Watts	Terry Turner

#### 3. Special welcome:

New attendees in the room: Alphonso Glover

#### 4. Reports:

- A. Secretary's Report:** Everything from January is in and last week's EC meeting minutes are in as well and have been sent out via our list server and are posted on our website, <http://afsa985.org/conc/> for review. Motion: Treasurer Menard and Trustee McRoberts.
- B. Treasurer's Report:** Treasurer Menard briefed our income, expenses and end of month balances for the month of January. Motion: Vice President Whitfield and Trustee Rollins.
- C. Team Tinker/Quarterly:** The Team Tinker report was briefed by Trustee 1/Legislative Rollins.
- D. Legislative:** The Legislative Report was not discussed during this meeting.
- E. Activities and Programs:** no new activities/events.

**F. Airman Activities Coordinator:** No new activities or events were discussed.

**G. Membership:** President Manuel briefed the membership summary for January and Feb. 1 new members in January and 11 new members in Feb. Total strength of 1,522 members.

**1. New Members:** 12 new members

**2. Recruiting Opportunities:**

**a. Membership Briefings/Drives:**

(1) Other recruiting opportunities are:

**ALS Briefs @ 1045**

27 Mar 18: Looking for volunteers

22 May 18: \_\_\_\_\_

10 Jul 18: \_\_\_\_\_

**Tinker family Orientation @1230[in place at 1215]**

13 Feb 18: possibly taking place at E-club and looking for volunteers

13 Mar 18: \_\_\_\_\_

10 Apr 18: \_\_\_\_\_

08 May 18: \_\_\_\_\_

22 May 18: \_\_\_\_\_

12 Jun 18: \_\_\_\_\_

26 Jun 18: \_\_\_\_\_

10 Jul 18: \_\_\_\_\_

24 Jul 18: \_\_\_\_\_

**3. Renewal/Retentions:** 0 member retained this month, with 0 YTD from 0 retainers.

**4. Bad Address List:** 125 members are on the Bad Address Listing (BAL).

Lapsed members and soon to be expired members: Looking for someone to work ahead of the drop dead date on a regular basis to contact folks to re-new their membership before they expire. We need someone with the time and dedication to be making contact.

**H. Communications:** Member benefit Spotlight: Educational Support and Scholarships: Application for the upcoming academic year are available between 01 January and March 31. Completed application packages with all required documents can be sent to AFSA Headquarters NLT 31 March. After 31 March, applications are ineligible for consideration. For additional information, please go to [www.hqafsa.org/scholarships.html](http://www.hqafsa.org/scholarships.html).

**5. Old Business**

**A. Presidential Volunteer Service Award (PVSA)** Chapter 985 was accepted as a certifying organization.

Our volunteers need to register at [www.presidentialserviceawards.gov](http://www.presidentialserviceawards.gov) and use Record of Service Key **BHH-51436** to track volunteer activities. Once hourly milestones are reached, volunteer will be recognized at appropriate time with letter from President, certificate, and lapel pin according to achievement level. President Rachael Long spoke about the fact that these hours are automatically tracked from the tracking sheet via AAC Yewanda Mohammed. If anyone has any other hours outside of the AAC events, please contact Rafe Holmes to have them added.

**B. Fundraising:**

- i. Walmart Grants:** VP Whitfield will be re-attacking once submission time opens again.

**C. Membership Appreciation:** Our last membership appreciation night from this round of tickets will be 03 April, the OKC Thunder vs the Golden State Warriors.

**D. Awards:** The call went out to the chapter for packages, we got 2 in response. Senior Advisor Rodgers is going over the chapter awards and helping people with their packages as well. All are due to him by 16 Feb. The Ceremony got pushed to 08 March to allow more time for review and setting up the ceremony.

**E. Education Grant:** Keep an eye out for the call for applications again. The EC is intending to rewrite it so that it's a little clearer and then resend it. President Manuel spoke about pushing this to fellow members.

**6. New Business:**

**A. Induction of new EC council:** Terry Turner swore in the new 2018 EC members as follows:

- a.** President: MSgt Blake Manuel
- b.** Vice President: MSgt John Whitfield
- c.** Trustee- MSgt Henry McRoberts
- d.** Trustee: SSgt Jonathan Midkiff
- e.** Trustee: SSgt Rollins
- f.** Trustee: SSgt Hugo Perez
- g.** Secretary- TSgt Homero Morales
- h.** Treasurer- TSgt Jobrieth Menard
- i.** Airman Activity Coordinator- SrA Yowande Mohammed
- j.** Senior Advisor- SMSgt Neel Rodgers
- k.** Historian- MSgt (Ret) Terry Turner

**7. President Manuel asks if there is any other new business or comments from around the room before we adjourn.**

There being no further comments, President Manuel motioned to adjourn, seconded by Member Seth Rollins; meeting adjourned at 12:40 PM.

*/// signed ///*  
Homero Morales, Secretary

*/// signed ///*  
Blake Manuel, President